Living And Dying For Jesus" – Acts 6:8 – 7:53

INTRODUCTION: The early church is **GROWING!**

- Satan now turns to Stephen $\underline{6:5}$
- "full of faith" 6:5, 6:8
- <u>6:8</u> Stephen is out preaching in "power" <u>1:8</u>
- **6:9** Opposition from the Greek-speaking Synagogue.
- <u>6:10</u> They can't compete with Stephen's "wisdom" <u>James 1:5</u> Don't face your trials alone ... pray for God's "wisdom".
- **6:11** False accusations Mt. 5:11-12, Mark 14:55-56.
- **6:12** Brought before the Sanhedrin 2 Timothy 3:12
- **6:13** They bring CHARGES against Stephen.
- 1 <u>Preaching Against The TEMPLE</u> i.e., that animal sacrifices were no longer needed <u>Hebrews 9:28</u>
 - The "priests" offered the sacrifices at the Temple $\underline{6:7}$
- 1 <u>Preaching Against The LAW</u> Stephen preached that Jesus FULFILLED the Law of Moses.
 - This is considered "radical" today Ephesians 2:8-9
 - It doesn't matter what <u>YOU'VE</u> done, but what <u>JESUS DID</u>.
- <u>6:14</u> The same charges were made against Jesus John 2:18-21
- **6:15** Compare the face of Moses Exodus 34:30
 - Stephen radiated the love of Jesus in his face cp. 7:54
 - Stephen didn't just <u>HAVE</u> the Holy Spirit, but the Holy Spirit HAD HIM.
- <u>7:1</u> Stephen given the opportunity to defend himself.
 - The Jews had always persecuted God's prophets 7:52
- 7:48 Salvation doesn't come from the customs of the Temple.
 - God isn't limited to a building 1 Cor. 3:16, 1 Cor. 6:19
 - Their relationship to God revolved around the Temple.
- 7:51 "stiff-necked" They couldn't see God's blessing His Church.
- <u>7:53</u> Stephen mentions "*angels*" ... THEN ... 7:54

CONCLUSION:

- Stephen was willing to <u>LIVE</u> for Christ, even if it meant <u>DYING</u> for Christ ... Jesus is <u>IN CHARGE!</u>

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